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Authorization No. 2211

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FORM 26 (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA (Name of the House) from 31, PATALIPUTRA constituency (Name of the constituency).

PART - A

I MISHA BHARTI ** Son/daughter/wife of SHAILESH KUMAR, Aged 39 years, resident of 208, Kautilya Nagar, MP MLA Colony, P.O - B.V College, Distt.-Patna. (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by RASHTRIYA JANATA DAL (** name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 181, Digha, Bihar (name of the constituency and the State), at Serial No. 701 in Part no. 130.

(3) My contact telephone numbers(s) is /are 995575555 My email ID (if any) is misa.rjd@gmail.com and My social media accounts (if any) are – facebook.com/bhartimisa; twitter.com/misabharti

(4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:-

SI. No.	Name	PAN .	The financial year for which the last Income- tax return has been filed	Total income shown in Income-tax return(in Rupees)
	Misha Bharti	AGUPB7754N	2012-13	3,42,326
	Shailesh Kumar	AFPPK1645B	2012-13	11,73,983
<u> </u>	Ourga Bharti	NIL	NIL	NiL
4	Gauri Bharti	NIL	NIL	Nii.

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(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

ne court t	or an offence punishable with imprisonment for to an offence punishable with imprisonment for to Case/First Information Report No./Nos.	119/14 pS-Danapur, Patna, Bihar
a)	Case/First Information Report together with complete details of concerned	!
	Police Station/District/State	U/S 188 IPC and 171(F)IPC
— (b)		<u> </u>
(0)	description of the offence(s) for which	
	charged.	ACJM Danapur
(c)	Name of the Court, Case No. and date of	N.A.
(0)	I I I I I I I I I I I I I I I I I I I	N.A.
(d)		N.A.
(e)	Date(s) on which the charge(s) was/were	
(6)		N.A.
(1)	Whether all or any of the proceedings(s)	ļ
ייז ן	have been stayed by any Court(s) of competent jurisdiction	<u> </u>

The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N.A. (ii)

The followin	g case(s) is a serious din item (i) above];- 4,1-2
the court lot	her than the cases mentioned in item (i) above	N.A.
,—	Name of the court, costs	
1	order taking cognizance: The details of cases where the court has	N.A.
(b)		
	taken cognizance, section(o) and description of the offence(s) for which	
ļ		N.A.
) (C)	Details of Appeal(s) / Appeal(s) / Appeal(s) / Persision (if any) filed against the above	
į		
		s any oftence(s) referred to in

(6) Thave been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. N.A.

If the deponent is convicted and punished as aforesaid, he shall furnish the following

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

information: N.A.	and sentenced to it	mprisonitient
in the following cases,	have been convicted and sentenced to i	N.A.
(a) The details (frave been constant in the concerned frames, Section(s) of the concerned escription of the offence(s) for which	
Act(s) and o	escription	[N.A.
Name of th	Court, Case No. and date of order(s) -	N.A.
Punishmen	imposed have filed against the	N.A.
Sunter District (d) S Whether a	ny appeal was/has been midd the present statu- order. If so, details and the present statu-	S
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of the app		home program
(Px \ '' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '		

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in join name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bond/Share Debentures as per current market value in Stock exchange in respect of listed companies and per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment

51.	Description	Seff	Spouse	Dependent – 1	Dependent – 2
No.		MISHA	SHAILESH	DURGA BHARTI	GAURI BHARTI
	*	BHARTI	KUMAR		
(i)	Cash in hand	Rs. 80,000	Rs. 70,000	Nil	Nit
·/···		(Approx)	(Approx)		
(ii)	Detail of deposit in		~/d-^:		J
	Bank accounts(FDRs.				
	Term Deposits and all	As per Para 2	of Annexure 1	Attached alongwith	١.
	other types of deposits	}		_	
	including saving				
	accounts), Deposits				
	with Financial				
	Institutions, non-				
	Banking Financial				
	Companies and	Į			
	cooperative societies				
	and the amount in each	İ			
··	such deposit				
(iii)	Details of investment in				
	Bonds,				
	debentures/shares and	As per Para 3	of Annexure 17	Attached alongwith	
	units in				
	companies/Mutual				
	funds and others and				
	the amount				
THE COLUMN	Details of investment in				
3	NSS, Postal Saving,	As per Para 4	of Annexure 1 /	Attached alongwith	
1	insurance policies and				
وهويه	Investment in any				
1150) Financial instruments in				
سبية ۾ اسسين	port office or Insurance				

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	Company and the amount	
{v}	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	As per Para 5 of Annexure 1 Attached alongwith.
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	As per Para 6 of Annexure 1 Attached alongwith.
(vii)	Jewellery, bullion and valuable thing(s) (given details of weight and value)	As per Para 7 of Annexure 1 Attached alongwith.
(viii)	Any other assets such as value of claims/interest	As per Para 8 of Annexure 1 Attached alongwith.
(ix)	Gross Total Value	83,92,956.15 72,00,830.29 12,64,650.68 6,06,465.00

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

SI. No	Description	Self MISHA BHARTI	Spouse SHAILESH KUMAR	Dependent – 1 DURGA BHARTI	Dependent – 2 GAURI BHARTI		
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)	As per Para 1 of Annexure 2 Attached alongwith.					
	Whether inherited property (Yes/No)	As per P	ara 1 of Ann	exure 2 Attached	alongwith.		
	Date of purchase in case of self-acquired property	 					
	Cost of Land(in case of purchase at the time of purchase	}					
	Any investment on the land by way of						
/* //	development construction vetc.	; 					
	Approximate current market value						

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(ii)	Non- Agricultural Land:				
	Location(s)				
	Survey number(s)				
ļ					
}					
	Area (total measurement	As per Para 2	of Annexure 2	Attached alo	ngwith.
	in sq.ft.)	1			
	Whether inherited	į			
Į	property (Yes/No)				
1	Date of purchase in case of	1			
ì	self-acquired property	1			
İ	Cost of Land(In case of	İ			
	purchase at the time of				
	purchase	_			
ļ	Any investment on the				
1	land by way of				
1	development, construction]			
	etc.	1			
(iii)	Approximate current				
	market value	NIL	NIŁ	NIL	NIL
	Commercial Buildings				i
	(including apartments) -	NIL	NIL	NIL	NIL
1	Location(s)		ļ	}	İ
	- "Survey number(s)		-		
	Area (total measurement	<u> </u>			
	in sq. ft.)	NIL	NIL	NIL	NIŁ
	Built-up Area (total		1.5.5.	-	1
	measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited			7772	-
]	property (Yes/No)	NIL	NIL	NIL	NiL
1	Date of purchase in case of	1406 	1416	1416	; 14.F
}	self-acquired property	NEL	NIL	NIL	NIL.
İ	**************************************	1416	1916	INIL	
	Cost of property (in case of		 	, NIII	
	purchase) at the time of	NIL	NiL NiL	NIŁ	NIL
	purchase	·	!	·}	
l	Any investment on the	NII)	Ì) N. 111	,,,,,
	property by way of	NIŁ	NIL	NIL	NIL
	development, construction			İ	
	ect.				.
(iv)	Approximate current				
	market value	NIL.	NIL	NIL	NIL.
	Residential Buildings		İ		}
	(including apartments)	WIL.	NIL	NII.	NIL,
	-Location(s))		
	-Survey number(s)	TO DOCO 100-000 F133 F144 II 4544			
*	Area (total measurement		}		
	In sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (total	 			
9/	measurement in sq. ft.)	NIL	NIL	NIL	NIŁ
·//	Whether inherited				
//	property (Yes/No)	NIL	NIL	NIL	NIL.

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	Date of purchase in case of self-acquired property	NiL	NIL	NIL	NIL
····	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIE	NIL
	Any investment on the property by way of development, construction etc.	NIL	NII.	NIL	NIL
(v)	Approximate current market value.	NIL	NIL	NIL	NIŁ
(vi)	Other (such as interest in property)	NIL	NIL	NiL	NIL
	Total of current market value of (i) to (v) above	1,62,00,000	52,20,000	65,00,000	22,50,000

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S1.NO	Description	Self MIŞHA BHARTI	Spouse SHAILESH KUMAR	Dependent + 1 DURGA BHARTI	Dependent - 2 GAURI BHARTI
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	NIL	NIL	NR	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL
	Any other liability	NII.	NIL	NIL	NIL
	Grand total of liabilities	NIL	Nit	NIL	NIL
TA X	Government dues: Dues to departments dealing with government	NIL	NIL	Nil.	NIL
130	Dues to department dealing with supply	NIL	NIL	NIL	NIL

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··-	of water				
	Dues to department dealing with supply of electricity	NIL	MIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport(including aircrafts and helicopters)	NIL	NII.	NIL	NIL
	Income Tax dues	NIL	NIL	NIL	NIL
	Wealth lax dues	NIL	NIL	NIL	NIţ.
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL.	NEL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL.	NIL
(šiž)	Grand total of all Government dues	NIL	NIL	NII.	NIt.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	Nit	. NII.

(9). Details of profession or occupation:

(a) Self - MISHA BHARTI

- BUSINESS & SOCIAL WORK

(b) Spouse - SHAILESH KUMAR

- BUSINESS

(10) My educational qualification is as under:-

M.B.B.5.	PATNA MEDICAL COLLEGE,	2000	
WI.D.D.D.	Patna University		
INTERMEDIATE (I. Sc.)	Bihar Intermediate Education	1993	
, ,	Council, Patna		
MATRICULATION	Bihar School Examination	1991	
	Board, Patna	} 	

(Give details of highest School/University education mentioning the full form of the dertificate/diploma/degree course, name of the School/College/University and the year which

e €dirse was completed.)

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PART - B

of the details given in (1) to (10) of Part - A:

1	Name of the candidat	5		Sh./Smt./Kum. MISHA BHARTI		
]	208, Kautilya Nagar, MP MLA				
2	Full postal address	Colony, P.O - B.V College, DisttPatna				
,	Number and name of	31, PATALIPUTRA, BIHAR				
3	Name of the political	nacty which set	up the	RASHTRIYA JANA	ra dal	
4	candidate (otherwise					
	Candidate Jone Mass	ber of pending	NIL			
5	(i) Total num charges h					
	Court for					
	imprison					
	(ii) Total nun	ĮNIL				
	the court					
	other th					
	(i) above	NIII				
6	Total Number of cas	NIL				
	i contended to impris	Ì				
	Lexcept for offences	ļ				
	(1), (2) of section 8					
	people Act, 1951].			Total income shown		
7	/	PAN of	Year for which last	10(0) 1100		
ļ			income Tax			
			Teturn filed	1		
Ì		AGUPB7754N		3,42,326		
ļ	(a)Candidate	AGOFOTTSAIN				
	MISHA BHARTI	AFPPK16458	2012-33	11,73,983 NIL		
ì	(b) Spouse	1				
ļ	SHAILESH KUMAR	NIL	NIL			
	(c) Dependent 1 DURGA BHARTI	1110	Į			
		NIL	NIL	NIL		
-	(c) Dependent 2 GAURI BHARTI		\ \			
}	Details of Assets a	nd Liabilities in	Rupees		,	
8	Description	Self	Spouse	Dependent - 1	Dependent – : GAURI BHART	
<u> </u> 	Description	MISHA	SHAILESH	DURGA BHARTI	GAOKI BAIXACI	
		8HART1	KUMAR	12,64,650.68	6,06,465.00	
\ A.	Moveable Assets	83,92,956.15	72,00,830.29	12,04,050.00		
	(Total Value)	 	j		1	
74	Immovable Asset					
التمميزاء	X]	Ţ			
Conici	Purchase Price of	9,39,000.00	25,36,560.00	23,54,000.00	17,00,000.00	
ight.	D Spir-acquired	5,22,042.72				
0243	property					

; 	; 	Development/con	NIL		NII	NIL		NIL		NIL	
		struction cost of					-				
		immovable									
	}	property after			}						
1	ĺ	purchase (if			}						
		applicable)			<u> </u>				<u>-</u> -		
	111	Approximate			1		Ì		-		
		Current market					1				
<u> </u>		price of -			<u>. </u> .	E E I.I //					
		(a)Selfacquired	1,62,	00,000 52,		,20,000	6	65,00,000		22,50,000	
		assets (total valve)									
		(b)inherited assets	NIL		NII	-	14	NHL		NIL	
	ļ	(Total Value)	L		<u></u>		İ		l		
9		Liabilities									
<u> </u>	<u></u>			S		·····		1777		3 810	
	(i)	Government dues		NIL		NIL		NIL		NIL	
ļ		(Total)		<u> </u>							
	(i)	Loans from Bank,	_	NIL	NIL		NIL		NII.		
	{	Financial Institution	S					<u> </u>			
40	-	and other (total)],,,,,		•		š		<u> </u>	
10		Liabilities that are under dispute									
	(i)	Government dues (ntall	NIL		NIL		NIL		NIL	
	•	Loans from Bank,	, -,-,-,	NE		NIL		NIL		NIL	
	ii)	Financial Institution		INIC		PAIL		1415		11116	
		1 ""	5 × • ·								
11	and other (Total) * Highest educational qualification:-									<u></u>	
+ +	1	mgnest education	ա կն	mirication							
	}	M.B.B.S Patna Medical College, Patna University — year 2000									
	Ì	Give details of highest School/University education mentioning the full form of the									
	İ		/degree course, name of the School/college/University and the year								
	ļ	in which the course was completed.)									
	į.	3 BI WHICH THE COOLSE WAS COMPLETED !									

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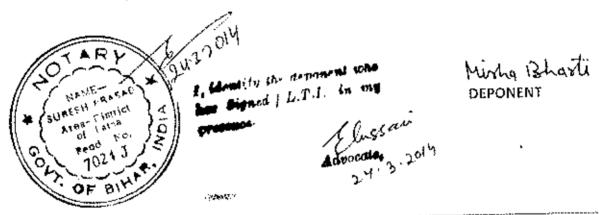


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from 1 further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at fairy this the 2115 day of March 2014



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public.

Note: 3. All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nii" or "Not applicable". As the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.